

DORSEY, GRAY, NORMENT & HOPGOOD

ATTORNEYS-AT-LAW

318 SECOND STREET

HENDERSON, KENTUCKY 42420

JOHN DORSEY (1920-1986)  
STEPHEN D. GRAY  
WILLIAM B. NORMENT, JR.  
J. CHRISTOPHER HOPGOOD  
S. MADISON GRAY  
DAVIS L. HUNTER

TELEPHONE  
(270) 826-3965  
TELEFAX  
(270) 826-6672  
www.dkgnlaw.com

RECEIVED

APR 17 2019

PUBLIC SERVICE  
COMMISSION

**FEDEX**

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40601

Re: Henderson County Water District  
2019 Purchased Water filing  
No. 2019-50

Dear Ms. Pinson:

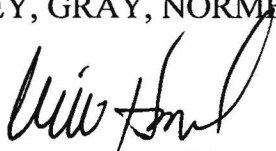
Enclosed for filing are the tear sheets associated with the above filing.

Your assistance in this matter is appreciated.

Very truly yours,

DORSEY, GRAY, NORMENT & HOPGOOD

By



J. Christopher Hopgood

JCH/cds  
Encls.

AFFP

2019 Passthru Notice

## Affidavit of Publication

STATE OF KY }           SS  
COUNTY OF WEBSTER }

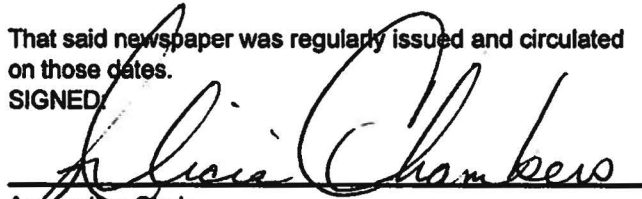
Alicia Chambers, being duly sworn, says:

That she is Accounting Clerk of the Providence Journal Enterprise, a daily newspaper of general circulation, printed and published in Providence, Webster County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following

March 27, 2019

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

  
\_\_\_\_\_  
Accounting Clerk

Subscribed to and sworn to me this 27th day of March 2019.

  
\_\_\_\_\_  
Melanie Miller, , Webster County, KY

My commission expires: September 26, 2019

00055651 00641943

HENDERSON COUNTY WATER DISTRICT  
PO BOX 655  
HENDERSON, KY 42419



...of laws, rules, regulations shall be placed in an envelope with the words "Sealed Bid", Property Map Number and Name of Person or entity submitting the bid written on the envelope. Bids shall be delivered to the Webster County Board Office in care of Mickey Dunbar, Chairman Webster County Board of Education, 28 State Route 1340, Dixon, Kentucky 42409. At 5:30 p.m., April 8, 2019, all bids received shall be opened at a public meeting of the Webster County Board of Education and the amount of each bid recorded. The property is being sold as is. The Webster County Board of Education shall have the right to reject any and all bids, or to waive any informality in bid or bids and to accept any bid which may be deemed in the best interest of Webster County Schools and the public. Final sale is contingent upon Kentucky Department of Education approval.

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**NOTICE**

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Over 30,000 gallons (per 1,000 gallons)	6.45	6.38	0.07	1.10%
<b>1-Inch Meter</b>				
First 5,000 gallons (minimum bill)	\$42.93	\$42.93	\$0.35	0.82%
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<b>3-Inch Meter</b>				
First 30,000 gallons (minimum bill)	\$220.08	\$220.08	\$2.10	0.95%
Over 30,000 gallons (per 1,000 gallons)	6.45	6.45	0.07	1.10%
<b>4-Inch Meter</b>				
First 50,000 gallons (minimum bill)	\$349.08	\$349.08	\$3.50	1.00%
Over 50,000 gallons (per 1,000 gallons)	6.45	6.45	0.07	0.10%
<b>6-Inch Meter</b>				
First 100,000 gallons (minimum bill)	\$671.58	\$671.58	\$7.00	1.04%
Over 100,000 gallons (per 1,000 gallons)	6.41	6.41	0.07	1.10%
Vol. Fire Dept. (Metered Services/Flat Rate)	\$20.40	\$20.40	\$0.14	0.69%

The monthly bill for an average customer using 4,000 gallons of water each month will decrease \$0.28 (or 0.79%) from \$35.42 to \$35.14.

A person may examine this application at the district's office located at 655 South Main Street in Henderson; telephone (270)826-9802.

A person may also examine this application at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

**BUSINESS & SERVICE**

# The Gleaner

PART OF THE USA TODAY NETWORK

## Affidavit of Publication

### PROOF OF PUBLICATION OF LEGAL ADVERTISEMENT

LEGAL-HEND CO WATER DISTRICT  
LEGAL-HEND CO WATER DISTRICT  
P O BOX 655

HENDERSON, KY 42420

Account Number:  
EGLWD0001 / 108308

STATE OF WISCONSIN  
BROWN COUNTY

RE: HCWD - 2019  
LEGAL-HEND CO WATER DISTRICT  
AD: 2253648

I Kazu Yang who being sworn,  
is an employee of The Evansville Courier and Press, publisher of **THE GLEANER**, a newspaper published and having a  
general circulation in the City of Henderson, Kentucky, in said county and state and that the legal advertisement, of which the  
attached is a true copy, was printed in its issues of:

EC-Gleaner 03/22/19 Fri  
EC-Gleaner 03/23/19 Sat  
EC-Gleaner 03/24/19 Sun

Signed Kazu Yang Date 3-25-19

Subscribed and sworn to before me this date:

3-25-19  
Date

Kazu Yang Notary Public

Notary is Resident of **Brown County, State of Wisconsin**

My Commission expires: 11/9/21

0 lines @ 3 time(s) = \$467.28





**CHEVROLET SILVERADO 1500-** 2006. WHITE, 141K, ONLY \$6,990. FOR MORE INFORMATION CONTACT CAMERON KNIGHT @ 812-573-7966.

**CHEVROLET SONIC LT - 2015.** BLUE, 69K. ALLOY WHEELS, POWER LOCKS & WINDOWS, CRUISE CONTROL, UP TO 37 MPG, ONLY \$9,800. FOR MORE INFORMATION CONTACT RANDY SCHMITT @ 812-449-9993.

**CHEVROLET SUBURBAN - 1998.** 126K, EMERALD GREEN, CRUISE CONTROL, ONLY \$4,886. FOR MORE INFORMATION CONTACT AUSTIN PHELPS @ 601-757-6646.

**CHEVROLET TRAILBLAZER - 2004.** BLUE, 141K, CRUISE CONTROL, TOW PACKAGE, POWER LOCKS & WINDOWS, KEYLESS ENTRY, ONLY \$4,988. FOR MORE INFORMATION CONTACT GAGE @ 618-516-4574.

**CHEVROLET TRAILBLAZER LS-** 2004. 141K, BLUE, POWER LOCKS & WINDOWS, CRUISE CONTROL, ONLY \$4,988. FOR MORE INFORMATION CONTACT CAMERON KNIGHT @ 812-573-7966.

**DODGE AVENGER - 2013.** RED, 90K, POWER LOCKS & WINDOWS, CRUISE CONTROL, KEYLESS ENTRY, ONLY \$7,990. FOR MORE INFORMATION CONTACT JEREMIAH MORAN @ 812-610-5117.

**DODGE DAKOTA 4X4- 2005.** Red, Auto, A/C, Cruise, Tilt, Power Equipment, Keyless Entry, \$7,990! For more information call Jerry at (812) 831-3127.

**DODGE GRAND CARAVAN - 2012.** GREY, 89K, CRUISE CONTROL, POWER LOCKS & WINDOWS, ONLY \$8,988. FOR MORE INFORMATION CONTACT DYLAN GILBERT @ 812-598-3154.

**DODGE GRAND CARAVAN - 2012.** White, Auto, A/C, V6, \$7,990! For more information call Dennis at (812) 470-6346.

**DODGE GRAND CARAVAN - 2013.** Tan, Auto, V6, \$7,990! For more information call Dennis at (812) 470-6346.

**FORD ESCAPE 4X4 - 2004.** Gold, Auto, A/C, Sunroof, V6, \$2,990! For more information call Dennis at (812) 470-6346.

**FORD FUSION SE - 2012.** PURPLE, 122K, GREAT GAS SAVER, POWER LOCKS & WINDOWS, CRUISE CONTROL, ONLY \$6,900. FOR MORE INFORMATION CONTACT RANDY SCHMITT @ 812-449-9993.

**FORD FUSION SEL - 2012.** White, Auto, A/C, Cruise, Tilt, Power Equipment, One-Owner, Sunroof, Keyless Entry, Leather Heated Seats, \$8,990! For more information call Jerry at (812) 831-3127.

**HYUNDAI ELANTRA - 2017.** QUARTZ WHITE PEARL, 44K, ONE OWNER, POWER LOCKS & WINDOWS, KEYLESS ENTRY, ONLY \$11,990. FOR MORE INFORMATION CONTACT STEVE GOANS @ 812-598-3987.

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<b>4-Inch Meter</b>				
First 50,000 gallons (minimum bill)	\$349.08	\$349.08	\$3.50	1.00%
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**THAT DAILY SCRAM-LETS® WORD PUZZLER GAME**

Edited by Ray & Rosemary Gray

1 Rearrange letters of the four scrambled words below to form four simple words.

GRANDO			
1		2	

RNOTF			
	3		4

WRISL			
5			

TINKET			
6			7

2 PRINT NUMBERED LETTERS IN SQUARES

1	2	3	4	5	6	7
---	---	---	---	---	---	---

3 UNSCRAMBLE FOR ANSWER

--	--	--	--	--	--	--



My favorite uncle who loved inventing always says that he never fails. He simply finds out what does \_\_\_\_\_

4 Complete the chuckle quoted by filling in the missing words you develop from step No.3 below.

Date: HERBERT MCKEE JR.,  
CLERK  
Henderson Circuit/District  
Court Clerk

Henderson, KY 42420, Attor-  
ney.  
HERBERT MCKEE JR., CLERK  
Henderson Circuit/District  
Court Clerk

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### Gleaner Public Notices

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<b>1-inch Meter</b>				
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<b>3-inch Meter</b>				
First 30,000 gallons (minimum bill)	\$220.08	\$220.08	\$2.10	0.95%
Over 30,000 gallons (per 1,000 gallons)	6.45	6.45	0.07	1.10%
<b>4-inch Meter</b>				
First 50,000 gallons (minimum bill)	\$349.08	\$349.08	\$3.50	1.00%
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has been set  
at 9:00.  
First and Fir  
Judy Lynn S  
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Case#18-P-11  
101 First St.  
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HERBERT MCK  
Henderson  
Court Clerk

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**Gleaner Public Notices**

**Gleaner Public Notices**

**Auctions**

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**Upcoming**

---

**THURSDAY, MAR**  
**HOME & BUILDING**  
 Location: 6812 P...

---

**SATURDAY, MAR**  
**SPRING FARM CO**  
 Location: 383 Sam B  
 (Henderson Co)

---

**The Tony Gold**  
**SATURDAY, APR**  
**2 STORY HOME-COLLE**  
 Location: 312 N. Alves, Hen

---

**THURSDAY, APR**  
**HOME & F**  
 Location: 1426 Hel

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**THURSDAY, APR**  
**HOUSE & 2**  
 Location: 8589 Hwy

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**SATURDAY, APR**  
**338+/--ACRE FARM**  
**TOOLS-HO**  
 Location: Carbondale/Old P

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**SATURDAY, MA**  
**VINTAGE & ANTI**  
 Location: 6595 Hatchet

**\*Watch fo**

**See our website [www.auctionzip.com](http://www.auctionzip.com)**

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 Kevin M. H  
 Michael  
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